

Please Type or Print in Ink

GAF: Grant Approval Form  
FOR GRANT APPLICATIONS \$2,000 OR MORE

RAE# 09-

Office Use Only

Date of Board Meeting:

Agenda Item No.

New Grant

Section 1: General Information:

Continuation

Grant Start/End Dates: 10/08- 4/22/09 Application Deadline: none Grant Amt: 5,000

Funder's Grant Title: SWFWMD Legacy Grant Your Grant Title: How Sustainable Is Your Watershed?

e.g. Weller Teacher Mini-Grant, Building Blocks for Success, etc. e.g. *Up, Up and Away: Exploring Our Heritage. Young Galileos, etc*

Grant Writer: Stephanie Dunda, Sue Forrest, Jess Timmons School/Dept. SPHS, Phoenix, Brookside Phone \_\_\_\_\_ Ext \_\_\_\_\_

Grant Contact Person\* All School/Dept 1391, 1281, ? Phone \_\_\_\_\_ Ext \_\_\_\_\_

\*This is the school/district-based person who is in charge of the grant.

Schools/Programs to be served by this grant	# of staff impacted	# of students impacted	# of parents impacted
SPHS, Phoenix, Brookside	30	450	450

Does this grant require matching funds? \_\_\_ Yes x No If yes, what amount? \_\_\_\_\_ How will these funds be raised?

Grant Description

Please fill in all blanks.

Do not refer to attachments in your summaries.

Do not attach separate sheets.

Briefly summarize the overall **purpose/objective** of the grant and indicate how this grant will contribute to the needs and goals of your School Improvement Plan and/or District Plan. *(Not grant activities)*

**Through a collaborative and integrated project, students will perform research, collect test data, analyze it, and draw conclusion to answer the question, "How Sustainable Is Our Watershed?". Students will then create a PSA to persuade the public to keep their watershed sustainable.**

Briefly list **grant program activities** *(what is going to be done with the grant funds):*

**Field trips to Mote, Myakka for all 3 schools. Each student will attend each venue once. Then, they will collaborate on Earth Day (4/22/08) to share their PSA campaigns.**

Please provide a **brief explanation of pertinent budget items** that will be funded through this grant. *(Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.)*

OCT 20 2008

Item	Cost Per Item
3 Temperature probes	33.95
3 pH probes	32.95
2 Seine poles	21.50
2 Seine nets	10.00
4 Hydrometers for Salinity	14.50
3 DO test kits	55.00
3 Phosphate test kits	55.00
3 Nitrate test kits	59.95
4 DO refill kits	25.00
4 Phosphate refill kits	25.00
4 Nitrate refill kits	30.00
1 Fecal Coliform presumptive test kits	54.95
Transportation (Buses) -Phoenix Academy	270.00/trip x 4 trips
-Brookside Middle	270.00/trip x 4 trips
-Sarasota Polytechnical High School	270.00/trip x 6 trips
10 Dip nets	20.00
4 Carolina Factor 9 kits	99.95
5 sieves	5.00
20 ID books/field guides	10.00
20 pairs of water shoes	10.00
7 aerators and batteries	15.00
10 Books on estuaries	20.00
4 Site visit cost to Mote	5.00/student
Printing	150.00
3 Book bags	15.00
Poster boards	200.00
7 Stop watches	10.00
Postage	25.00
Supplies	50.00

How will grant activities be continued after the end of grant period?

Continuing grant next year.

<i>Jennifer Putnam</i>	<i>Jennifer R. Putnam</i>	<i>10/27/08</i>
Print Name of Cost Center Head	Signature of Cost Center Head	Date

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings

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**Section Two: Summary for grants over \$2,000.**

(These grants require School Board approval and must be placed on the School Board Agenda by Grants Office staff.)


Fiscal Management will be done by: <input type="checkbox"/> District Finance Office <input type="checkbox"/> School Internal Account <input type="checkbox"/> Other (name): _____	<input type="checkbox"/> Entitlement/Flowthrough <input type="checkbox"/> Competitive/Discretionary <input type="checkbox"/> Continuation <input type="checkbox"/> Other: _____	Fund Source: <input type="checkbox"/> Federal (indirect cost \$) _____ <input type="checkbox"/> State <input type="checkbox"/> Local Foundation <input type="checkbox"/> Other: _____
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Name of Primary Fund Source	Funder's Contact Name	Funder's Address	Phone Number	\$ Amount


**NOTE: If MAJOR TECHNOLOGY is part of this grant:**  
**(does not include cameras, DVD players, etc.)**  
 Your school technology support personnel must review the physical capabilities of the area involved and agree that no additional wiring or electrical work, beyond what is provided through the grant, will be needed to complete the project. Please have your technology support staff member sign off on your project here.

\_\_\_\_\_

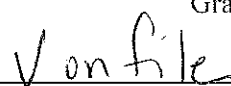
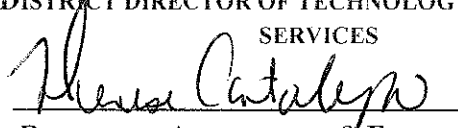

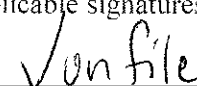
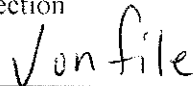
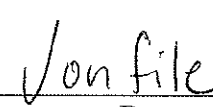
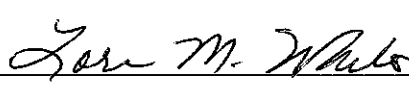
Technology Support Staff


**NOTE: If your project involves CONSTRUCTION or requires RETROFITTING space:**  
**Please call Jody Dumas to discuss your project and receive approval to go forward with your proposal.**  
 He can be reached at 361-6311 ext. 68824. If approved, you will need to create a memo for his approval and signature, to be included with your GAF.  
 Thank you. Please call ext 927-9000 ext. 32172 with questions.

**GRANTS OFFICE USE ONLY**

**Section Three: Signatures**

Grants Office personnel will obtain applicable signatures in this section

<p>             _____            *DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION SERVICES              _____            RESEARCH, ASSESSMENT &amp; EVALUATION (RAE)         </p> <p>             _____            *EXECUTIVE DIRECTOR OF ELEMENTARY, MIDDLE, OR SECONDARY         </p>	<p>                 _____            *DIRECTOR OF FACILITIES SERVICES, <i>Construction.</i> </p> <p>             _____            DIRECTOR OF BUDGET         </p> <p>           _____            ASSOCIATE SUPERINTENDENT         </p> <p style="text-align: center;">             _____            SUPERINTENDENT         </p> <p style="text-align: center;">*Signatures needed only if applicable.</p>
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Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings